

# Washington County Bar Association – Winter Bench Bar

Fri., Jan. 24, 2025 -- Hilton Garden Inn, Southpointe & ZOOM

**REGISTRANT** (please print): \_\_\_\_\_

**PASCID#:** \_\_\_\_\_

(Zoom offerings may change due to registration #s, tech issues & other unavoidable factors.)

Indicate  course & zoom or in-person attendance

	SEMINARS (topics/speakers subject to change).	REGISTER by 1/10/25	Time	In-person	Zoom
1a	Business Law Update: to include FTC regs re non-compete agreements, UCC amendments, and Company Reporting Requirements -- Robert Waive	1s	8:00a		
1b	Managing the Digital Afterlife – Rebecca Bowman	1s	attend		
1c	Use of Conservatorships to Tackle Blight: Frank Kosir, Andrew Menchyk Jr.	1s	1 of 3		
2a	Civil Law Update: incl auto/general liability, county procedures/logistics, medical malpractice substantive issues -- Jarrod Takah, Laura Phillips, J. Lucas, J. Neuman	1s	9:15a attend 1 of 3		
2b	Foundational Estate Planning: Review of core estate planning documents, pros/cons to implementing a Revocable Trust, real life examples on why your client needs an estate plan (intestate issues, wrongful death/survival action, business succession, etc.) -- Chuck Hadad	1s			
2c	Business Valuation Basics: Do I need an expert? Why so many documents? Did I double-dip? Approaches, intersection of valuation and support, and the discovery process -- Angel Revelant	1s			
3a	Criminal Law Update: Jake Mihalov, John Friedmann, J. Costanzo, J. McDonald	1s	10:30a		
3b	The Energy Lease: Reviewing Its Use in Oil/Gas, Mining & Renewable Industries – A. Graham	1s	attend		
3c	Civil Disobedience & the Law – Prof. Charles DiSalvo, WVU School of Law <i>Prof. DiSalvo will be happy to sign your copy of "MK Gandhi, Atty at Law" avail. online</i>	1s	1 of 3		
4	★ <b>WCBA Annual Meeting, Lunch, "State of the Judiciary," &amp; Plenary CLE</b> ★ CLE (12:15-1:15p): <b>C-Track &amp; E-Filing Review/Update</b> -- David Finder, Pat Grimm	1s	11:30a-1:15p		
5	<b>"Bridge the Gap"</b> – Amy Coco, moderator. Required by PA Supreme Court for newly-admitted attorneys prior to 1 <sup>st</sup> CLE compliance deadline (registration open only to newly-admitted attys).	4e	1:15-5:15p		n/a
6a	Supreme Court Update: Rule Changes, Decisions, Cases to Watch -- Corrie Woods	1e	1:30p		
6b	Ethics & AI: Tech overview, legal practice usage, ethics rules – John McIlvaine, Bill Passodelis	1e	attend		
6c	Lawyers as Citizens: Advocating for the Rule of Law -- Dr. R. Ellett, ABA Ctr for Bar Leadership	1e	1 of 3		
7a	Family Law Update -- A Burton, K Anders Bojarski, B Wagers, M Gubinsky, J. Pettit	1s	2:45p		
7b	D-Board Issues: Interactive Interview with Tom Farrell, PA D-Board Counsel; mod. M. Haggerty	1e	attend		
7c	Wreck of the Edmund Fitzgerald: Legal View ("★★★★★" 24SBB reprise!) – Rachel Lozosky	1s	1 of 3		
8	<b>Keynote</b> ★ "Fit for a Crown: Analysis of the evolving powers of the US Presidency & challenges presented by recent court opinions. The expansion or contraction of presidential power is a key component of the constitutional structure of our government" Bruce Antkowiak ★	1s	4p		
9	<b>Happy Hour</b> ~ in-person event limited to paid WBB/CLE registrants; others/guests \$40pp.*		5-6:30p		n/a

**BRIDGE THE GAP (BTG):** Practicing <12 months = \$50, >12 mos. = \$100  
Lunch/Happy Hr included; no audit/CLE fees on morning CLEs (mark attendance above)

**Bridge the Gap =** \$ \_\_\_\_\_

## SPECIAL PRICE ALL DAY WBB →

Same price in-person or zoom; mix & match any/all 7 CLE credits at the same price  
In-person ALL DAY WBB incl 7 CLE credits, breakfast, lunch, snacks, & happy hour

**WCBA Mbr \$345 =**  
**< 5 yrs in practice \$305 =**  
& Full-Time NPO/Govt/Ed Attys  
**Attys not WCBA \$545 =**

**A LA CARTE Registration / WCBA Mbrs:** # \_\_\_\_\_ credit (7 max) x \$60/credit = \$ \_\_\_\_\_ =  
**Mbrs <5 yrs in practice, FT NPO/Govt/Ed:** # \_\_\_\_\_ credit (7 max) x \$50/credit = \$ \_\_\_\_\_ =  
**Attys NOT WCBA Mbrs:** # \_\_\_\_\_ credit (7 max) x \$95/credit = \$ \_\_\_\_\_ =  
**Audit (no CLE credit) & Non-Attys:** # \_\_\_\_\_ seminar (7 max) x \$35/seminar = \$ \_\_\_\_\_ =  
 Lunch/Mtg ONLY \$25pp (no CLE);  Happy Hr ONLY & HH Guests \$40pp = \$ \_\_\_\_\_ =  
 OH  WV = \$75 each state (flat fee covers any/all seminars) = \$ \_\_\_\_\_ =

**A la Carte =**  
Per credit CLE fees  
Audit / Non-Atty fee  
Lunch fee (if no CLE)  
Happy Hour Only / Guest fee  
Add'l WV/OH CLE fee

\$ \_\_\_\_\_

Pay to "Washington County Bar Association" 119 S College St, Washington PA 15301  
Ph 724.225.6710. Fax 724.225.8345. Email [wcbawashcobar.org](mailto:wcbawashcobar.org). **No refunds after 1/10/25!**

**TOTAL DUE =**

\$ \_\_\_\_\_

+\$50 late fee after 1/10/25

Pay by Credit Card Online (Calculate amount due ["Total Due" + 3% cc fee]), enter that amount at <https://square.link/u/ma5bQTsl>

or  Check # \_\_\_\_\_ **If paid online by credit card, please indicate Amount Paid: \$ \_\_\_\_\_ Date Paid: \_\_\_\_\_**